

HIST 3312 EARLY CHINA

Fall 2019 | MW 1:00–2:15

Prof. J. Michael Farmer

JO 5.612

972-883-6354

farmer@utdallas.edu

Office Hours: W 9:00–9:45 AM or by appointment

Course Pre-requisites, Co-requisites, and/or Other Restrictions:

Prerequisite: Completion of a 060 core course.

Knowledge of Chinese language is not required.

Course Description:

Chinese civilization, like its Greek and Roman counterparts in the Mediterranean, is both ancient and far-reaching, influencing the political, economic, social, intellectual, religious, and cultural systems of a hemisphere for over five thousand years. Traditional Chinese civilization coalesced around the turn of the Common Era, reached its zenith during the mid-eighth century, and then began its descent into the early modern world. This course will examine the history of Chinese civilization from its neolithic beginnings to the end of the third century of the common era, focusing on political, social, economic, intellectual, and cultural developments of China's axial age (the late Zhou dynasty) and first great empire (the Han dynasty).

Student Learning Objectives/Outcomes:

The primary objective of this course is to increase your understanding of the history of early China, and introduce you to important scholarship in the field. Additionally, the course will provide opportunity for students to develop communication skills key to the practice of the discipline of history. Both of these SLOs (knowledge base and communication skills) will be regularly assessed through ongoing writing and discussion assignments, including in-class Write to Learn exercises, take-home primary source analyses, and class participation. Brief descriptions of these assessment assignments are outlined below, and detailed guidelines will be provided to students in class and via eLearning.

History, Writing, and this Class:

Most of you are enrolled in this class because at some level you have developed an interest in history. To this point your interests have likely been passive; that is to say, you have enjoyed reading books, watching documentaries, or playing video games about historical topics. In this course you will shift from being consumers of history to producers of history. You will learn how to “do history.”

“Doing history” might be summed up by three interrelated acts: reading, thinking, and articulating your ideas about the past. The written word lies at the heart of the historical enterprise. Many of the surviving artifacts from the past are written documents, and most of the scholarship that attempts to make sense of these artifacts is also in written form. As such, you will be regularly engaged with writing. You will read the documents from the past. You will read ancient and modern historians’ attempts to organize the artifacts into meaningful representations of different times and places. You will think about both the primary and secondary documents at your disposal and offer your own representation of the past. You will do this through a variety of written assignments; that is how the professional historian works.

Although the creation of original ideas (or critical examinations of old ones) is the most significant act that the historian performs, for ideas to be tested and accepted they must first be shared. These ideas are shared in the form of books, articles, and short essays presented orally at conferences. Audiences will vary. At times historians write for each other. Other times they write for non-specialist or lay readers. And at other times they write for students. Depending on the audience, historians adopt a variety of voices; some formal, others informal. It is important to know how to present your ideas to each specific audience.

The format of historical writing is not simply to satisfy the whims of senior historians (or history professors). Rather, proper presentation of your ideas in writing adds credibility to your argument. Correct style, tone, format, documentation of evidence, etc. tell the reader that you have “sweated the small stuff,” and therefore your big ideas can be taken seriously. Conversely, failure to follow the conventions of the discipline signals to your reader that you have not mastered the simple matters of style, causing them to possibly doubt your ability to handle the more complex issues of content. While the viewpoint expressed above (“bad writing = unintelligence”) is most likely unfair and untrue, the perception remains. Thus it is your responsibility to demonstrate a competency in the craft of historical writing if you want your ideas to be taken seriously.

In this course you will have ample opportunity to examine primary and secondary documents, formulate your own ideas about them, and express those ideas in clear and concise essays. You will not only learn the “facts” about the history of early China, you will “do history.”

Textbooks and Materials:

Required Books:

Chang, K.C. *Art, Myth, and Ritual*. Cambridge: Harvard UP, 1983.

Ivanhoe, Philip J. and Bryan W. Van Norden. *Readings in Classical Chinese Philosophy*, 2nd ed. Indianapolis: Hackett Publishing, 2001.

Yu Ying-shih. *Trade and Expansion in Han China*. 1967. Reprint. ACLS Humanities, 2013. [available online]

Recommended Book:

Gernet, Jacques. *A History of Chinese Civilization*, 2nd ed. Cambridge: Cambridge UP, 1996.

Additional materials available through eLearning.

Assignments & Academic Calendar:

Primary Source Analyses:

You will prepare a one page primary source analysis paper (PSA) on an assigned primary document most weeks. Most PSA eligible documents are located on eLearning; other documents are in *Readings in Classical Chinese Philosophy*. Weekly reading assignments may contain several documents; write a PSA on only one (your choice). A total of 11 graded PSAs will be submitted over the course of the semester. [40%]

Write to Learn:

Given the central role of writing in the discipline of history, you will not be asked to fill in bubbles on exams in this class. Rather, over the course of the semester you will be required to write several short essays, typically in class. These short unscheduled essays may ask you to summarize or analyze a primary document, or write a micro-theme on an assigned topic related to course work. *No make-up assignments will be given.* [30%]

Book/Article Captures:

You will write a 4–5 page “Book Capture” on each of the secondary monographs (by Chang and Yü; listed above). You will write a 4–5 page “Article Capture” on each of two articles of your choice. You should consult Paul Goldin’s “Ancient Chinese Civilization Bibliography” (on eLearning) as you select your articles. See assignment guidelines for details. [30%].

Guidelines for all assignments will be distributed in class and via eLearning.

Tentative Schedule:

I will make every reasonable effort to follow this reading and discussion schedule, but sometimes changes must be made. Modification to this outline will be announced in class. It is your responsibility to be aware of the schedule and prepare the assigned materials.

KEY:

Civ = Gernet, *A History of Chinese Civilization*

Philosophy = Ivanhoe and Van Norden, *Readings in Classical Chinese Philosophy*

Items prefaced by a plus sign (+) are available via eLearning.

Items prefaced by an asterisk (*) indicate a due date.

WK	Date	Early China
1	8/19	Course Introduction
	8/21	General Introduction to Chinese History + <i>Civ</i> , Intro
2	8/26	Formations: Neolithic Age + Ten Things About Neolithic China + <i>Civ</i> 1.1
	8/28	Formations: Bronze Age Monarchy + Ten Things About Early Bronze Age China [<i>not PSA-eligible</i>] + Oracle Bone Inscriptions * Practice PSA Due
3	9/2	LABOR DAY NO CLASS
	9/4	Formations: Anyang and Beyond + Basic Annals of the Kings of Shu * PSA 1 Due
4	9/9	Formations: The Zhou Conquest + Ten Things About the Zhou [<i>not PSA-eligible</i>] + <i>Civ</i> 1.2 + Metal-bound Box / Announcement of Shao + Milfoil / Heaven's Mandate * PSA 2 Due
	9/11	Chang, Art, Myth, and Ritual * Book Capture 1 Due
5	9/16	Formations: Literary Representations of the Zhou + <i>Book of Songs</i> + <i>Songs of Chu</i> * PSA 3 Due
	9/18	Classical Age: The Crisis of the Eastern Zhou + <i>Civ</i> 1.3

6	9/23	Classical Age: On the Hundred Schools of Thought + Csikszentmihalyi and Nylan, "Constructing Lineages and Inventing Traditions through Exemplary Figures in Early China" <i>* Anatomy of an Article / Practice Article Capture Due</i>
	9/25	Classical Age: Confucius <i>Philosophy, Ch. 1</i> <i>* PSA 4 Due</i>
7	9/30	Classical Age: Mozi <i>Philosophy, Ch. 2</i> <i>* PSA 5 Due</i>
	10/2	Classical Age: Mengzi and Xunzi <i>Philosophy, Ch. 3, 6</i>
8	10/7	Classical Age: Laozi and Zhuangzi <i>Philosophy, Ch. 4, 5</i> <i>* PSA 6 Due</i>
	10/9	Classical Age: Han Feizi <i>Philosophy, Ch. 7</i>
9	10/14	Classical Age: Article Capture 1
	10/16	Empire: Legalism and Qin + Ten Things About Qin [<i>not PSA-eligible</i>] + Civ 2.5 + Legalist Theories
10	10/21	Empire: The Han Founding + Ten Things About the Han [<i>not PSA-eligible</i>] + Civ 2.6 + Faults of Qin + Kao-tsu <i>* PSA 7 Due</i>
	10/24	Yu, Trade and Expansion in Han China <i>* Book Capture 2 Due</i>
11	10/28	Empire: Han Political and Economic Institutions + Governing by Nonaction + Salt and Iron + Han Social Structure, pt. 1 <i>* PSA 8 Due</i>
	10/30	Gentry and Crisis: Han Society + Civ 2.7 + Han Social Structure, pt. 2
12	11/4	Gentry and Crisis: Women in the Han + Lessons for Women + Biographies of Women <i>* PSA 9 Due</i>

	11/6	Han Civilization: Life and Death in Han Thought + Civ 2.8 + Summoning the Soul
13	11/11	Han Civilization: Han Confucianism and the Canon + Codifying the Canon + Wen Weng * PSA 10 Due
	11/13	Han Civilization: Han Literature + Zhang Heng, "Western Metropolis" + Han Poetry
14	11/18	Han Civilization: Writing History in the Han + Bio of Sima Qian + <i>Shiji</i> , 111: Wei Ch'ing et al. * PSA 11 Due
	11/20	Han Civilization: Article Capture 2
15	11/25	FALL BREAK NO CLASS
	11/27	FALL BREAK NO CLASS
16	12/2	Fall of the Han + Han Social Structure, pt. 3 + Uprisings
	12/4	Summary Period
Final		No Final Exam

Legal & Administrivia

Course & Instructor Policies:

Grading Policy:

Percentages for the course assignments have been noted above. The following gradescale will be used: 0–59 [F]; 60–62 [D-]; 63–66 [D]; 67–69 [D+]; 70–72 [C-]; 73–76 [C]; 77–79 [C+]; 80–82 [B-]; 83–86 [B]; 87–89 [B+]; 90–92 [A-]; 93–100 [A]. In narrative form, [F]=failing; [D]=below average; [C]=average; [B]=above average; [A]=exceptional.

The professor reserves the right to curve, round, or otherwise adjust grades at his sole discretion.

Attendance, Participation, and Discussion:

Attendance is mandatory! Please consult the university calendar before scheduling vacations, weddings, or other extra-curricular events that may keep you from your responsibilities in this class. You are responsible for the material and any assignments regardless of whether you were in a given class meeting or not. Any extended absence (two or more consecutive sessions) should be reported to me via email as soon as possible. Every student is expected to actively participate in the discussion of the assigned readings. While there may be no set percentage of the course grade dedicated to this requirement category, students who do not regularly attend and actively participate in class will not fare well in the course.

Late work:

Assignments are due at the beginning of class on the assigned date. *Late work will not be accepted.* For all work not completed by the due date, the student will receive a grade of 0 (zero) for the assignment. Exceptional circumstances may be taken into account. If you feel your circumstances merit special consideration, please notify me via email or in person as soon as possible.

Written Assignments:

All out-of-class written assignments must be typed, double-spaced, in a 10–12 point serif typeface (Times, Palatino, Garamond, Gentium, etc.). Pages must have one-inch margins and contain your name and page number in the upper right-hand corner of each page. Assignments must be printed on white paper in black ink. Multi-page documents must be stapled. Cover sheets are not necessary unless the specific assignment guidelines call for one. Do not submit work in a folder or other type of binder unless the specific assignment guidelines call for it.

Assignments not meeting these basic technical specifications will not be accepted.

Submissions via email or other electronic means will not be accepted.

Personal Electronics:

In general, the use of laptop computers, tablet computers, mp3 players, cell phones, and all other personal electronics is prohibited in this course unless a student has documentation from The Office of Student AccessAbility. Students granted exemptions from the personal electronics policy will be seated in the front row of the classroom. Any non-class related use of personal electronics in the classroom will result in a revocation of exemption, and the immediate confiscation of the device. Confiscated devices will be returned at the end of the class period.

Repeat offenses will result in a failing grade in the course.

In this course, some of the required readings are available as pdf files on eLearning. When we are discussing the documents in class, you will be allowed to access them electronically via your personal laptop, pad, phone, or other device. Electronic devices must be put away at all other times.

Audio and Video Recording/Intellectual Property:

Audio or video recording of class lectures and other activities without the express written permission of the professor is strictly prohibited. Students with documented accommodations from The Office of Student AccessAbility also require written permission from the professor. Additionally, while you are encouraged to take hand-written notes during class, these notes reflect the intellectual work and property of the professor and may only be used for the notetaker's personal academic use. Notes may be shared with enrolled members of the class, but may not be distributed outside of the classroom community without the professor's express written permission. Notes (and/or approved or illicit audio and/or video recordings) may not be posted online or distributed to free or for-profit entities outside of the classroom community. Violation of this policy may result in a failing grade in the class and expose the student to potential legal action.

Office Gun Policy

All persons entering my office will be given *oral notice* indicating that my office is an exclusion zone.

University of Texas at Dallas Policies:

In an effort go green (by cutting back on photocopying) University Policies can now be viewed at the following URL:

<http://go.utdallas.edu/syllabus-policies>

Sharing Confidential Information

Students considering sharing personal information in email, in person, or within assignments or exams should be aware that faculty members and teaching/research assistants are required by UT Dallas policy to report information about sexual misconduct to the UT Dallas Title IX Coordinator. Per university policy, faculty have been informed that they must identify the student to the UT Dallas Title IX Coordinator. Students who wish to have confidential discussions of incidents related to sexual harassment or sexual misconduct should contact the Student Counseling Center (972-883-2527 or after hours 972-UTD-TALK or 972-883-8255), the Women's Center (972-883-8255), a health care provider in the Student Health Center (972-883-2747), the clergyperson (or other legally recognized religious advisor) of their choice, or an off-campus resource (i.e., rape crisis center, doctor, psychologist). Students who are sexually assaulted, harassed, or victims of sexual misconduct, domestic violence, or stalking, are encouraged to directly report these incidents to the UT Dallas Police Department at 972-883-2222 or to the Title IX Coordinator at 972-883-2218. Additional information and resources may be found at <http://www.utdallas.edu/oiec/title-ix/resources>.

Course and Instructor Amendments to the University Policies:

Email Use:

Email is the preferred method of communication for this course. I generally reply to messages that require a response (and not all messages require or merit a response from the professor!) within two business days. Messages left on my office voicemail will be retrieved the next time I am on campus, which depending on when the message was left, could be several business days. For queries necessitating a response, email is the best and fastest method of communication.

Your Responsibility:

Students are responsible for all information contained in this syllabus and schedule, as well as any amendments or changes announced by the professor or Teaching Assistant(s) in class. Changes to the course schedule or syllabus will also be announced in class and/or by email. It is your responsibility to regularly check your UTD email account.

Failure to abide by the policies contained in the syllabus and any amendments or changes announced by the professor may result in a failing grade in the course.

These descriptions and timelines are subject to change at the discretion of the Professor.

[revised 15 August 2019]