

# **HIST 3316 WOMEN IN TRADITIONAL CHINA**

Fall 2014 | TR 10:00–11:15

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Office Hours: TR 1:00–2:00 PM or by appointment

## **Course Pre-requisites, Co-requisites, and/or Other Restrictions:**

There are no pre-requisites or other restrictions for this course.

Knowledge of Chinese language is not required.

## **Course Description:**

This course will examine the history of women in China from the earliest times through the tenth century.

## **Student Learning Objectives/Outcomes:**

This semester, we will examine the larger topic of women and gender in premodern China. To facilitate this exploration, two anthologies of primary documents will serve as the core readings for the class. Additionally, we will read selected secondary scholarship, both articles and monographs, to provide examples of how primary documents might be approached as historical sources.

Much of our class time will be dedicated to the discussion of readings. As such, each student should read carefully the assigned materials, take copious notes, and come to class prepared to share insights, comments, and questions. At times, individuals or groups may be asked to lead discussions. Other times we will proceed in an open forum format. Be prepared to be flexible. While a tentative reading schedule is provided, we will not be confined by it, rather, we will move at the pace and in the directions that our interests and questions lead us.

## **History, Writing, and this Class**

Most of you are enrolled in this class because at some level you have developed an interest in history. To this point, your interests have likely been passive; that is to say, you have enjoyed reading books or watching documentaries about historical topics. In this course you will shift from being consumers of history to producers of history. You will learn how to “do history.”

“Doing history” might be summed up by three interrelated acts: reading, thinking, and articulating your ideas about the past. The written word lies at the heart of the historical enterprise. Many of the surviving artifacts from the past are written documents, and most of the scholarship that attempts to make sense of these artifacts is also in written form. As such, you will be regularly engaged with writing. You will read the documents from the past. You will read ancient and modern historians’ attempts to organize the artifacts into meaningful representations of different times and places. You will think about both the primary and secondary documents at your disposal and offer your own representation of the past. You will do this through a variety of written assignments; that is how the professional historian works.

Although the creation of original ideas (or critical examinations of old ones) is the most significant act that the historian performs, for ideas to be tested and accepted they must first be shared. These ideas are shared in the form of books, articles, and short essays presented orally at conferences. Audiences will vary. At times historians write for each other. Other times they write for non-specialist or lay readers. And at other times they write for students. Depending on the audience, historians adopt a variety of voices; some formal, others informal. It is important to know how to present your ideas to each specific audience.

The format of historical writing is not simply to satisfy the whims of senior historians (or history professors). Rather, proper presentation of your ideas in writing adds credibility to your argument. Correct style, tone, format, documentation of evidence, etc. tell the reader that you have “sweated the small stuff,” and therefore your big ideas can be taken seriously. Conversely, failure to follow the conventions of the discipline signals to your reader that you have not mastered the simple matters of style, causing them to possibly doubt your ability to handle the more complex issues of content. While the viewpoint expressed above (“bad writing = unintelligence”) is most likely unfair and untrue, the perception remains. Thus it is your responsibility to demonstrate a competency in the craft of historical writing if you want your ideas to be taken seriously.

In this course you will have ample opportunity to examine primary and secondary documents, formulate your own ideas about them, and express those ideas in clear and concise essays. You will not only learn the “facts” about the history of women in traditional China, you will “do history.”

**Required Textbooks and Materials:**

Ebrey, Patricia. *Cambridge Illustrated History of China*. 2nd ed, Cambridge: Cambridge University Press, 2010. [ISBN: 0521124336].

Wang, Robin R. *Images of Women in Chinese Thought and Culture*. Indianapolis: Hackett, 2003. [ISBN 0872206513].

Idema, Wilt and Beata Grant. *The Red Brush: Writing Women in Imperial China*. Cambridge: Harvard University Press, 2004. [ISBN 067401393X].

Kinney, Anne Behnke, trans. and ed. *Exemplary Women of Early China*. New York: Columbia University Press, 2014. [ISBN: 9780231163095].

Raphals, Lisa. *Sharing the Light*. Albany: State University of New York Press, 1998. [ISBN: 0791438562].

Kwa, Shiamin and Wilt L Idema. *Mulan: Five Versions of a Classic Chinese Legend, with Related Texts*. Indianapolis: Hackett Publishing, 2010. [ISBN: 139781603841962].

Additional required reading materials will be distributed via eLearning in pdf file format.

**Assignments & Academic Calendar:****Primary Source Analyses [30%]:**

You will prepare a one page primary source analysis paper (PSA) on an assigned primary document each week. PSAs are due on Monday the week the document is assigned. These documents are located in Wang, *Images of Women in Chinese Thought and Culture* and Idema and Grant, *The Red Brush: Writing Women of Imperial China*. You may write an entry on a complete chapter (not individual biographies) of Kinney, *Exemplary Women of Early China*.

**Write to Learn [In-class essays, 10%; Portfolio, 15%]:**

Given the central role of writing in the discipline of history, you will not be asked to fill in bubbles on exams in this class. Rather, over the course of the semester you will be required to write several short essays, typically in class. These short essays may ask you to summarize or analyze a primary document, or write a micro-theme on an assigned topic related to course work. Most of these “crash essays” will be graded only for completion. You must save all of these assignments, since at the end of the semester a “portfolio” of these essays will be resubmitted as part of your “final exam.” Selected essays will be revised and graded for content. No make-up assignments will be given.

**Book/Article Captures [15%]:**

You will write a five-page “book capture” on Raphals, *Sharing the Light*. Additionally, you will prepare a three-page article capture on two articles related to the course topic. Guidelines for these assignment will be distributed via eLearning.

**Research Paper [30%]:**

Conduct research and write a paper of approximately seven to ten (7–10) pages in length on a topic of your choice relating to women and/or gender relations in traditional China. The paper should rely on careful reading and analyses of primary source documents and engage in some manner with previously published secondary scholarship.

*Detailed guidelines for the paper will be distributed in class.*

**Tentative Schedule:**

I will make every reasonable effort to follow this reading and discussion schedule, but sometimes changes must be made. Modification to this outline will be announced in class. It is your responsibility to be aware of the schedule and prepare the assigned materials.

**KEY:**

*CIHC* = Ebrey. *Cambridge Illustrated History of China*.

*Images* = Wang. *Images of Women in Chinese Thought and Culture*. [Numbers refer to documents]

*Brush* = Idema and Grant. *The Red Brush: Writing Women in Imperial China*. [Numbers refer to pages]

*Exemplary* = Kinney. *Exemplary Women in Early China*.

Items prefaced by a plus sign (+) are available via eLearning.

WK	Date	Women in Traditional China
1	8/26	Welcome
	8/28	No Class
2	9/2	Orientations: Land, Language, and People
	9/4	Early China: Historical Overview <i>CIHC</i> , Ch. 1–4
3	9/9	Women, Gender, and the “Confucian” Canon <i>Images</i> , 2, 3, 4, 5 * <i>PSA 1 Due</i>
	9/11	Women, Gender, and the “Confucian” Canon <i>Images</i> , 6, 13, 15
4	9/16	Women, Gender, and the “Confucian” Canon + Guisso, “Thunder Over the Lake” * <i>PSA 2 Due</i> (You may NOT write a PSA on Guisso since it is NOT a primary source!)
	9/18	Early Daoist Views <i>Images</i> , 7, 14, 17, 19, 20
5	9/23	Han China: Historical Overview <i>CIHC</i> , Ch. 5–8 * <i>PSA 3 Due</i>
	9/25	Prescriptions for Women’s Lives, Pt. I: A Male Perspective + <i>Exemplary</i> , Ch. 1–4

6	9/30	<b>Prescriptions for Women's Lives, Pt. I: A Male Perspective</b> <i>+ Exemplary, Ch. 5–8</i> <b>* PSA 4 Due</b>
	10/2	<b>Prescriptions for Women's Lives, Pt. II: A Female Perspective</b> <i>Images, 25</i> <i>Brush, 17–42</i>
7	10/7	<b>Prescriptions for Women's Lives</b> <i>Raphals, Sharing the Light</i> <b>* Book Capture 1 Due</b> <b>** Note: No PSA this week.</b>
	10/9	<b>Changing Views on Chastity</b> <i>+ Farmer, "The Three Chaste Ones of Ba"</i>
8	10/14	<b>Early Medieval China: Historical Overview</b> <i>CIHC, 9–10</i> <b>* Article Capture 1 Due</b>
	10/16	<b>Poets, Teachers, and Moralists</b> <i>Brush, 42–60</i> <i>Images, 30</i> <b>* PSA 5 Due</b>
9	10/21	<b>Jia Nanfeng</b> <i>+ Zhang Hua, "Admonitions"</i> <i>+ Farmer, "Jia Nanfeng," Farmer, "Zhang Hua"</i> <b>* PSA 6 Due</b>
	10/23	<b>Neglected Palace Ladies and Other Phantoms</b> <i>Brush, 73–91</i> <i>+ Cutter, "The Death of Empress Zhen"</i>
10	10/28	<b>Mulan: Woman Warrior</b> <i>Images, 32</i> <i>Kwa and Idema, pp. xi–30</i> <b>* PSA 7 Due</b>

	10/30	<b>Mulan, continued.</b> Kwa and Idema, pp. 30–126 “Mulan: Rise of a Warrior” [ <a href="http://www.amazon.com/Mulan-Rise-Warrior-English-Dubbed/dp/B00FBSOK7A">http://www.amazon.com/Mulan-Rise-Warrior-English-Dubbed/dp/B00FBSOK7A</a> ]
11	11/4	<b>Middle Empire: Historical Overview</b> <i>CIHC</i> , Ch. 11–13 <b>* PSA 8 Due</b>
	11/6	<b>Women and Religion: Buddhism</b> <i>Images</i> , 34, 35, 36, 37, 38, 39 <i>Brush</i> , 153–8
12	11/11	<b>Women and Religion: Daoism</b> <i>Images</i> , 44, 45 <i>Brush</i> , 159–62 <b>* PSA 9 Due</b>
	11/13	<b>Public Women</b> <i>Brush</i> , 174–88
13	11/18	<b>Yu Xuanji</b> <i>Brush</i> , 189–96 <b>* PSA 10 Due</b>
	11/20	<b>The Gay Quarters</b> + Levy, trans. “The Gay Quarters” <b>* Article Capture 2 Due</b>
14	11/24	<b>Fall Break</b>
	11/26	<b>Fall Break</b>
15	12/2	<b>Later Prescriptions for Women’s Lives</b> <i>Images</i> , 42, 46, 54 <b>* PSA 11 Due</b>
	12/4	<b>The New Morality of Footbinding</b> <i>Images</i> , 41, 49 + Ko, “From Ancient Texts to Current Customs: In Search of Footbinding’s Origins” <b>* Paper Due</b>

16	12/9	<b>Summary Period</b> <i>* Write to Learn Portfolio Due</i>
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## Legal & Administrative

### Course & Instructor Policies:

#### Grading Policy:

Percentages for the course assignments have been noted above. The following gradescale will be used: 0–59 [F]; 60–62 [D-]; 63–66 [D]; 67–69 [D+]; 70–72 [C-]; 73–76 [C]; 77–79 [C+]; 80–82 [B-]; 83–86 [B]; 87–89 [B+]; 90–92 [A-]; 93–100 [A]. In narrative form, [F]=failing; [D]=below average; [C]=average; [B]=above average; [A]=exceptional.

*The professor reserves the right to curve, round, or otherwise adjust grades at his sole discretion.*

#### Attendance, Participation, and Discussion:

Attendance is mandatory! Please consult the university calendar before scheduling vacations, weddings, or other extra-curricular events that may keep you from your responsibilities in this class. You are responsible for the material and any assignments regardless of whether you were in a given class meeting or not. Any extended absence (two or more consecutive sessions) should be reported to me via email as soon as possible. Every student is expected to actively participate in the discussion of the assigned readings. While there may be no set percentage of the course grade dedicated to this requirement category, students who do not regularly attend and actively participate in class will not fare well in the course.

#### Late work:

Assignments are due at the beginning of class on the assigned date. Late work will not be accepted. For all work not completed by the due date, the student will receive a grade of 0 (zero) for the assignment. Exceptional circumstances may be taken into account. If you feel your circumstances merit special consideration, please notify me via email or in person as soon as possible.

#### Written Assignments:

All out-of-class written assignments must be typed, double-spaced, in a 10–12 point serif typeface (Times, Palatino, Garamond, Gentium, etc.). Pages must have one-inch margins and contain your name and page number in the upper right-hand corner of each page. Assignments must be printed on white paper in black ink. Multi-page documents must be stapled. Cover sheets are not necessary unless the specific assignment guidelines call for one. Do not submit work in a folder or other type of binder unless the specific assignment guidelines call for it.

*Assignments not meeting these basic technical specifications will not be accepted.*

*Submissions via email or other electronic means will not be accepted.*

**Personal Electronics:**

In general, the use of laptop computers, tablet computers, mp3 players, cell phones, and all other personal electronics is prohibited in this course unless a student has documentation from The Office of Student AccessAbility. Students granted exemptions from the personal electronics policy will be seated in the front row of the classroom. Any non-class related use of personal electronics in the classroom will result in a revocation of exemption, and the immediate confiscation of the device. Confiscated devices will be returned at the end of the class period. Repeat offenses will result in a failing grade in the course.

*In this course, many of the required readings are available as pdf files on eLearning. When we are discussing the documents in class, you will be allowed to access them electronically via your personal laptop, pad, phone, or other device. Electronic devices must be put away at all other times.*

**Audio and Video Recording/Intellectual Property:**

Audio or video recording of class lectures and other activities without the express written permission of the professor is strictly prohibited. Students with documented accommodations from The Office of Student AccessAbility also require written permission from the professor. Additionally, while you are encouraged to take hand-written notes during class, these notes reflect the intellectual work and property of the professor and may only be used for the notetaker's personal academic use. Notes may be shared with enrolled members of the class, but may not be distributed outside of the classroom community without the professor's express written permission. Notes (and/or approved or illicit audio and/or video recordings) may not be posted online or distributed to free or for-profit entities outside of the classroom community. Violation of this policy may result in a failing grade in the class and expose the student to potential legal action.

**University of Texas at Dallas Policies:**

In an effort go green (by cutting back on photocopying) University Policies can now be viewed at the following URL:

<http://go.utdallas.edu/syllabus-policies>

**Course and Instructor Amendments to the University Policies:**

**Email Use:**

Email is the preferred method of communication for this course. I generally reply to messages that require a response (and not all messages require or merit a response from the professor!) within two business days. Messages left on my office voicemail will be retrieved the next time I am on campus, which depending on when the message was left, could be several business days. For queries necessitating a response, email is the best and fastest method of communication.

**Your Responsibility:**

Students are responsible for all information contained in this syllabus and schedule, as well as any amendments or changes announced by the professor or Teaching Assistant(s) in class. Changes to the course schedule or syllabus will also be announced in class and/or by email. It is your responsibility to regularly check your UTD email account.

***Failure to abide by the policies contained in the syllabus and any amendments or changes announced by the professor may result in a failing grade in the course.***

These descriptions and timelines are subject to change at the discretion of the Professor.

[revised 19 August 2014]