

Charles R. Bambach

University of Texas-Dallas
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Richardson TX 75080

cbambach@utdallas.edu
972-883-2006

AREAS OF SPECIALIZATION:

Heidegger, Nietzsche, Hermeneutical philosophy (Gadamer, Ditley), Hölderlin, Celan, German poetry, esp. in its relation to ethical philosophy and aesthetics

AREAS OF COMPETENCE:

Nineteenth- and twentieth-century continental European philosophy, Ancient Greek philosophy, aesthetics, philosophy and the German university, Derrida, Levinas, Benjamin

TEACHING EXPERIENCE:

Professor, University of Texas at Dallas, 2003 – present
Associate Professor, University of Texas at Dallas, 1995-2003
Assistant Professor, University of Texas at Dallas, 1989-1995

UNDERGRADUATE

A&H 3300: Reading and Writing Texts
PHIL 2306: Ethics: Theory and Practice
PHIL 2316: History of Ancient Philosophy
PHIL 2317: History of Modern Philosophy
PHIL 3326: Philosophy and the Modern University
PHIL 4305: Ancient Greek Thought
PHIL 4305: Twentieth-Century Continental Philosophy
PHIL 4380: Nietzsche
PHIL 4380: Heidegger
PHIL 4380: Philosophy-Tragedy-Poetry
PHIL 4380: Time in Western Philosophy and Literature
PHIL 4380: Philosophy of Art
PHIL 4381: Topics in Continental Philosophy
PHIL 4381: Environmental Philosophy
PHIL 4380: Continental Philosophy: Levinas, Derrida, Blanchot, Nancy

GRADUATE COURSES

HUHI 5300: Interdisciplinary Approaches to Arts & Humanities
HUHI 6305: Philosophy and Poetry
HUHI 6325: Philosophical Hermeneutics
HUHI 6325: The Postmodern Plato
HUHI 6329: Philosophical Aesthetics

HUHI 7355: The German Heraclitus
HUHI 7355: Heidegger and Nietzsche in Dialogue
HUHI 7340: Nietzsche and Postmodernity
HUHI 6390: The Greeks and the Germans
HUHI 7379: Aristotle and Hermeneutics
HUHI 7368: Philosophy and the Political
HUHI 7332 Philosophical Hermeneutics
HUHI 7332: Germans, Greeks, and Hebrews
HUHI 7379: Philosophy and Aesthetics
Lecturer, University of Michigan, 1986 - 1988
Philosophy 374: Existentialism
Great Books 191: The Ancient World
Great Books 192: Medieval and Renaissance
Great Books 291: Modern European Thought and Culture

EDUCATION:

The University of Michigan: Ph.D. 1987
Dissertation: Neo-Kantian Philosophy and Wilhelm Dilthey's Hermeneutics
University of Tübingen, West Germany: 1977-78; 1980-81
Graduate studies in German Philosophy
University of Heidelberg, West Germany: 1979-80
Graduate studies in German Philosophy
University of Chicago: 1974
State University of New York at Cortland: 1970-74
B.A. *magna cum laude*, May, 1974

HONORS AND AWARDS:

Book Panel dedicated to my latest book *Thinking the Poetic Measure of Justice: Hölderlin-Heidegger-Celan* at the Society for Phenomenology and Existential Philosophy (National Organization for Continental Philosophy) Fall 2014

Earhart Foundation Senior Faculty Research Grant, 2012-2013
Fulbright Senior Scholar Fellowship (CIES) University of Tübingen, Germany 2008
Earhart Foundation Faculty Research Grant, 2005-2006
Earhart Foundation Faculty Research Grant, 1998-1999
Earhart Foundation Faculty Research Grant, Summer-Fall 1991
University of Texas at Dallas Faculty Research Grant, 1989
William Rainey Harper Postdoctoral Fellowship at the University of Chicago, 1988-89 (not accepted)
DAAD Study Abroad Fellowships, 1979-80, 1980-81
University of Tübingen Exchange Fellowship, 1977-78
Earhart Foundation Study Abroad Fellowships, 1976, 1977
University of Michigan Teaching Fellowships, 1976-78, 1982

PUBLICATIONS:

BOOKS:

Thinking the Poetic Measure of Justice: Hölderlin-Heidegger-Celan (Albany: State University of New York Press, 2013)

Heidegger's Roots: Nietzsche, National Socialism, and the Greeks (Ithaca: Cornell University Press, 2003)

Chinese Translation of: *Heidegger's Roots: Nietzsche, National Socialism, and the Greeks*, trans. Zhuang Zhenhua, (Shanghai: Shanghai Bookstore Publishing House, 2009)

Heidegger, Dilthey, and the Crisis of Historicism (Ithaca: Cornell University Press, 1995).

BOOKS IN PREPARATION

Philosophers and Their Poets: Reflections on the Poetic Turn in German Philosophy since Kant, eds. Charles Bambach & Theodore George (Albany: State University of New York Press, 2016) under contract.

Heidegger's Hölderlin: The Ethics of Poetic Dwelling. 185 pp. in manuscript, work in progress.

RECENT BOOKS:

Thinking the Poetic Measure of Justice: Hölderlin-Heidegger-Celan (Albany, NY: SUNY Press, 2013)

Book Description: In *Thinking the Poetic Measure of Justice* I take up the Heideggerian-Hölderlinian question about the relation of measure to poetry and to poetic dwelling as a way of rethinking the problem of justice. Here I engage the works of two philosophical poets who stand as the bookends of modernity: Friedrich Hölderlin (1770-1843) and Paul Celan (1920-1970). As part of my approach I try to offer close textual readings of poems from each that I see as defining and expressing some of the crucial problems of German philosophical thought in the twentieth century: tensions between the native and the foreign, the proper and the strange, *das Eigene* and *das Fremde*. At the center of this hermeneutic engagement with Hölderlin and Celan stands the conversation with Martin Heidegger about the meaning of poetic dwelling as a measure for a non-subjective form of *ethos*. Ethics is possible -- in the sense of poetic dwelling -- only insofar as we

genuinely dwell, an insight that Heidegger draws from his reading of Hölderlin. Poetry cultivates an *ethos* of dwelling, an *ethos* of the ethicality of dwelling even as it takes the measure of our lack of just such an *ethos*. It opens us to the hermeneutic wonder of language and its potential for both soaring transcendence and doubling ambiguity, but it also helps in attuning us to the ethical struggle for sense amid the senselessness of the modern condition. It is precisely as a response to such senselessness that Celan's poetry will challenge Heidegger's notion of poetic homecoming by focusing on the plight of the victims of German violence in the Shoah. By juxtaposing Celan's ethical reading of the poet's task against Heidegger's notion of *ethos*, the book tries to offer a philosophical account of justice heavily influenced by the work of French philosophers such as Jacques Derrida, Emmanuel Levinas, and Jean-Luc Nancy.

CONTRIBUTIONS TO BOOKS:

"Heidegger and the Question of Technology" in: Frank Scalabrino, ed., *Social Epistemology and Technology* (London: Rowman & Littlefield, 2016).

"Weimar Philosophy and the Crisis of Historical Thinking" in: Peter Eli Gordon, & John McCormick eds., *Weimar Thought: A Contested Legacy* (Princeton: Princeton University Press, 2013), 133-149.

"Rethinking the Existential Nietzsche in Germany: Löwith, Jaspers, Heidegger" in: Robert Bernasconi & Jonathan Judaken, eds., *Situating Existentialism* (New York: Columbia University Press, 2012), 305-335.

"Heraclitean Justice Between Heidegger and Nietzsche" in: Babette Babich, Alfred Denker & Holger Zaborowski, eds., *Heidegger & Nietzsche* (Amsterdam: Rodopi, 2012), 235-247.

"The Idea of the Archaic in German Thought: Creuzer-Bachofen-Nietzsche-Heidegger" in: Paul Bishop, ed., *The Archaic: The Past in the Present* (London: Routledge, 2011), 147-168.

"Heidegger, National Socialism and the German People" in: Bret W. Davis, ed., *Martin Heidegger: Key Concepts* (London: Acumen, 2010), 102-116.

"Heraclitean Justice: Between Heidegger and Nietzsche" in: Alfred Denker and Holger Zaborowski, eds., *Heidegger und die Tradition* (Amsterdam: Rodopi, 2010), 231-240.

"Heidegger, Nationalsozialismus und die Griechen" in: Alfred Denker and Holger Zaborowski, eds., *Heidegger Jahrbuch IV: Heidegger und der Nationalsozialismus: Interpretationen* (Freiburg: Alber, 2009), 200-209.

"Neo-Kantianism" in: Aviezer Tucker ed., *The Blackwell Companion to the Philosophy of History* (Oxford: Blackwell Publishers, 2008), 477-487.

"The Politics of Knowledge: Nietzsche Within Heidegger's History of Truth," in Babette Babich and Robert S. Cohen, eds., *Nietzsche, Theories of Knowledge, and Critical Theory* (Dordrecht, The Netherlands: Kluwer Academic Publishers, 1999), 103-119.

Translation of Martin Heidegger, "Wilhelm Dilthey's Research and the Struggle for a Historical Worldview" (1925) in: John van Buren, ed., *Supplements: From Heidegger's Essays Before 'Being and Time'* (State University of New York Press, 2002), 147-177.

EDITOR:

NIETZSCHE : Special Issue *American Catholic Philosophical Quarterly*, vol. 84, Issue No. 2, Spring (2010)

FORTHCOMING CONTRIBUTIONS TO BOOKS:

"Aufenthalt-Vorenthalt-Verhaltenheit-Haltung" in: *Heidegger Lexicon*, ed. Mark Wrathall (Cambridge University Press, 2016)

"Gerechtigkeit-Fug-Fügung-Gefüge" in: *Heidegger Lexicon*, ed. Mark Wrathall (Cambridge University Press, 2016)

"*Ethos*, Aufenthalt und Heideggers heraklitische Kritik an der metaphysischen Ethik" in: *Heidegger Jahrbuch* (Band 10) 2016.

"An Ethics of Haunting: Heidegger's Poetic Measure" in: Holger Zaborowski, ed., *Heidegger* (Washington, D.C.: Catholic University of America Press, 2016).

"Die Hermeneutik der Schwarzen Hefte" in: *Heidegger Jahrbuch* (Band 11) 2017.

"Hermeneutics and Historicity: Interpreting Dilthey's Critique of Historical Reason" in: Eric Nelson, ed. *Interpreting Dilthey* (Cambridge University Press, 2017).

"Heidegger and Hölderlin on Antigone" in: *Philosophers and Their Poets: Reflections on the Poetic Turn in German Philosophy since Kant*, eds. Charles Bambach & Theodore George (Albany: State University of New York Press, 2017)

:\”Introduction” in: *Philosophers and Their Poets: Reflections on the Poetic Turn in German Philosophy since Kant*, eds. Charles Bambach & Theodore George (Albany: State University of New York Press, 2017)

FORTHCOMING ARTICLES:

“Who is Heidegger’s Hölderlin?” in: *Research in Phenomenology* vol. 47 (2017)

“The Hermeneutics of Judgment: Heidegger, Dilthey and the Question of Interpretation” in: *History and Theory* (Spring 2017) vol. 56.

“The Fourfold: Reading the Late Heidegger” in: *Research in Phenomenology* vol. 46 (2016)

”Socrates As Stranger” in: *Research in Phenomenology* vol. 48 (2017)

ARTICLES:

“The *Ethos* of Dwelling in Heidegger’s *Letter on Humanism*: A Reading of Heraclitus Fragment B 119” in: *Internationales Jahrbuch für Hermenutik* vol. 15 (Tübingen: Mohr/Siebeck, Summer 2016), 90-107.

“Heidegger: On Thinking Justice” in: *Reading Heidegger for the Sake of Peace and Justice. Heidegger Circle Proceedings 2015* (49): 36-40.

“The Death of Empedocles” in: *Hölderlin Jahrbuch* Band 38 (2013).

“Nachruf für Cyrus Hamlin” in: *Hölderlin Jahrbuch* Band 38 (2013).

“Nietzsche and Antiquity” in: *Journal of Nietzsche Studies* (Winter 2013) vol. 44: 1.

“The Time of the Self and the Time of the Other: Benjamin-Derrida-Heidegger-Nietzsche” in: *History and Theory* vol. 50, no. 2 (May 2011), 254-269.

“Le Discours de Rectorat de Heidegger” in: *Les Etudes philosophiques* (Paris) ed. Jean-Francois Courtine & Christian Sommer, eds., vol. 93, no. 2 (2010), 163-186.

“Introduction,” Special Issue on Nietzsche, *American Catholic Philosophical Quarterly*, vol. 84, no. 2, Spring (2010): 199-203.

"Nietzsche's Madman Parable: A Cynical Reading," *American Catholic Philosophical Quarterly*, vol. 84, no.2 Spring (2010): 441-456.

“Situating Heidegger” *American Catholic Philosophical Quarterly*, Volume 83, Issue Number Four (2009): 599-615.

- "Bordercrossings: Levinas, Heidegger, and the Ethics of the Other", *Modern Intellectual History* (Cambridge University Press), Vol. 4, no. 1 (2007): 205-217.
- "German Philosophy and the Enigma of Ethical Life", *Modern Age* 48 (1), Spring 2006: 85-89.
- "Translating Justice", *Philosophy Today* vol. 50, no. 2 (Summer, 2006): 143-155.
- "Athens and Jerusalem: Rosenzweig, Heidegger, and the Search for an Origin," in: *History and Theory* vol. 44, No. 2, (May 2005), 271-288.
- "Heidegger and the Quest for the Sacred", *American Catholic Philosophical Quarterly* vol. LXXVIII, no. 3 (Summer 2004), 518-521.
- "Nietzsche's Philosophy of the Eternal Recurrence of the Same," *New Nietzsche Studies*, Volumes 5:3/4 and 6:1/2 (Winter/Spring 2004), 208-213.
- "Heidegger, Technology and the Homeland", *Germanic Review*, vol. 78, no. 4 (Fall 2003), 267-282.
- "Heidegger's Polemos," *American Catholic Philosophical Quarterly* vol. LXXVI, no. 3 (2002), 503-508.
- "Historical Destiny and National Socialism in Heidegger's *Being and Time*," *American Catholic Philosophical Quarterly*, vol. LXXIV, no. 3 (Fall 2001), 440-444
- "The Origins of Phenomenology," *American Catholic Philosophical Quarterly*, vol. LXXIII, no. 3 (Fall 1999), 362-370.
- "Arendt and Heidegger: The Fate of the Political," *Negations* (Winter 1998-99), 56-66.
- "The Hermeneutics of Origin," *Philosophy Today*, vol. 41, no. 2 (Summer 1997), 313-324.
- "Leo Strauss's Crisis," *Modern Age*, vol. 39, no. 3 (Summer 1997), 277-282.
- "Dialogue with Tradition," *Modern Age*, vol. 38, no. 2 (Winter 1996), pp. 179-185.
- "The Genesis of Heidegger's *Being and Time*," *American Catholic Philosophical Quarterly*, vol. LXX, no. 3 (Fall 1996), pp. 442-449.
- "Phenomenological Research as *Destruction*: The Early Heidegger's Reading of Dilthey," *Philosophy Today*, vol. 37, no. 2 (Summer 1993), pp. 115-132.
- "Hermeneutics and the Life World," *Psychohistory Review* (Winter 1994).

"Benjamin, Art and Technology" *DARE*, vol. II, no. 7 (1993).

"History and Ontology: A Reading of Nietzsche's *Second Untimely Meditation*," *Philosophy Today*, vol. 34, no. 2 (Fall 1990), pp. 259-272.

"Geschichte und Zeit: Nietzsches Ewige Wiederkehr des Gleichen," *RAJAH* (Spring 1988), pp. 103-117.

"Idealism Debased," *New German Critique*, no. 31 (Winter 1984), pp. 211-216.

"Fascism and Family Structure: A Critique of the *Institut für Sozialforschung*," *Michigan Journal of Political Science*, Vol. II, no. 2, 1983, pp. 1-16.

REVIEWS:

"Hölderlin's Hymns 'Germania' and 'The Rhine' " *Review of Metaphysics* vol. LXIX, no. 1 (Fall 2015).

"Walter Benjamin: A Critical Life." *AHR*, Spring, 2015.

"Heidegger." *Review of Metaphysics* vol. LXVIII, no. 3 (Spring 2015).

"Nature, History, State, 1933-34: Martin Heidegger" *Notre Dame Philosophical Reviews*, June 9, 2014, <https://ndpr.nd.edu/news/48721-nature-history-state-1933-1934/>.

"Nietzsche and Antiquity", *The Journal of Nietzsche Studies*, vol. 43, no. 4 (2013).

"*Es bleibt aber eine Spur/ Doch eines Wortes:* Zur späten Hymnik und Trägödientheorie Friedrich Hölderlins" *German Studies Review*, vol. 29, no. 1 (2006): 166-168.

"Karl Jaspers: A Biography", *Notre Dame Philosophical Reviews*, April, 2005 (online journal: <http://ndpr.nd.edu/review.cfm?id=2301>).

"On the Event of (Mis)Appropriation" (Heidegger's *Beiträge*), *Boston Book Review*, vol. 7, no.5, June 2000

"The Translator's Muse," *Boston Book Review*, vol. 6, no. 9, November 1999.

"Sacred Sophist," *Boston Book Review*, vol. 6, no. 5, June 1999.

"Hermeneutics and the Study of History," *Journal of the History of Philosophy*, vol. XXXVI, no. 4, October 1998, 641-643.

"Idealism as Modernism," *Common Knowledge*, vol. 7, no. 3, Winter 1998.

"Review of Cambridge Companion to Nietzsche," *German Studies Review*, vol. XX, 1997.

"Dilthey and the Narrative of History," *German History*, vol. 15 (Fall-Winter, 1996-1997).

"Review of Hans Sluga, *Heidegger's Crisis*," *German Studies Review*, vol. XIX (1996).

"Review of K. Ansell-Pearson, *An Introduction to Nietzsche as Political Thinker*," vol. XIX (1996).

"Review of Laurence Lampert, *Nietzsche and Modern Times*," *German Studies Review*, Vol. XVIII, 1995.

"Review of *Question of Being*," *German Studies Review*, Vol. XVIII, 1995.

"Translating Freud," *Translation Review*, Nos. 48-49 (Fall 1995).

"Review of *Cambridge Companion to Heidegger*," *German Studies Review*, vol. XVIII (1995).

"Review of Friedrich Nietzsche's *Unmodern Observations*," *German Studies Review*, vol. XV, no. 1 (February 1992).

"Review of Guy Oakes' *Weber and Rickert*," *German Studies Review*, vol. XV, no. 1 (February 1992).

SCHOLARLY PAPERS AND PRESENTATIONS:

"Heidegger and Hölderlin on Antigone" Heidegger Symposium April, 2016

"Presidential Address" North Texas Philosophical Association, April, 2016

Invited Lecture : "Nietzsche's *Thus Spoke Zarathustra* as a Dionysian Text.", Holy Cross College, Worcester Massachusetts, March 2016

"The Ethics of Heraclitean Dwelling in Heidegger's *Letter on Humanism*"
Internationales Hermeneutische Kolloquium Freiburg, Germany July 2015

"Heidegger on Justice" BOOK PANEL on *Thinking the Poetic Measure of Justice: Hölderlin-Heidegger-Celan* "Reading Heidegger for the Sake of Peace and Justice"
Baltimore, Maryland May 2015

"Heidegger and Technology" Heidegger Symposium May 2015

“Dionysus as a Hidden Presence in Nietzsche’s *Thus Spoke Zarathustra*” Invited Lecture University of Dallas April 2015

“Thinking the Poetic Measure of Justice: SPEP BOOK PANEL,” Society for Phenomenology and Existential Philosophy, New Orleans, October, 2014.

“Heidegger’s Hölderlin” North Texas Heidegger Symposium. April 2014.

“Humanism and the Question of the Other.” North Texas Philosophical Association. April 2014.

Invited Lecture, DePaul University, Chicago, Department of Philosophy: “Heidegger’s Heraclitean Critique of Ethics: A Reading of “The Letter on Humanism,” October, 2013.

Invited Lecture, *Technische Universität Dresden, Philosophisches Seminar*: “Heideggers Kritik an einer metaphysischen Ethik: Heraklit und Hölderlin,” June 2013.

Invited Lecture, *Universität Vallendarer Kolloquium zur Geschichte der Philosophie in Germany*: "Martin Heideggers 'Brief über den Humanismus'. Kontexte und Interpretationen," December 2012.

Invited Lecture, *The Davenport Lecture*, Texas A&M University, Philosophy Department: “Heidegger’s Hölderlin and the Ethos of Dwelling,” April 2012.

“Heidegger’s Poetic Measure of Dwelling,” 30th Annual DASEIN Heidegger Conference, April 2012.

“The Infinity of Poetic Justice: Reading Celan with Derrida,” North Texas Philosophical Association, April 2012.

Invited Lecture, “An Ethics of Haunting: Heidegger’s Poetic Measure,” Catholic University of America, Wash., D.C. Fall Lecture Series October, 2011.

“Thinking the Poetic Measure of Justice” 29th Annual DASEIN Heidegger Conference, Spring 2011.

“Hölderlin’s Boehlendorff Letter: Thinking the Difference of the Other” North Texas Philosophical Association, Spring 2011.

"Heidegger's Rectorial Address" 27th Annual DASEIN Heidegger Conference, Spring 2010.

"Derrida, Celan, and the Aporetics of Justice" North Texas Philosophical Association, Spring 2010.

“Nietzsche’s Madman Parable: A Cynical Reading” North Texas Philosophical Association, Spring 2009.

“The Ethos of Dwelling Poetically” 26th Annual DASEIN Heidegger Conference, Spring 2009.

“Anaximander’s *DIKE* and Heidegger’s Notion of *ethos*” 25th Annual DASEIN Heidegger Conference, Spring 2007.

“Poetic Justice: Hölderlin, Pindar, and the Measure of Ethics” North Texas Philosophical Association, Spring 2007.

Invited Participant, “Philosophy and Literature: Reading Across the Disciplines” An Interdisciplinary Colloquium, Wesleyan University, Spring 2007

“Heidegger and the Limits of Community: a Response,” 40th Annual North American Heidegger Conference, Boston University Spring 2006.

“Heraclitus Between Heidegger and Nietzsche”, 23rd Annual Heidegger Conference, Spring 2005.

“Heidegger and the Greeks”, Invited Lecture, Columbia University, New York, Fall 2004.

“Translating Justice” *Heidegger im Gespräch: Heidegger Messkirch Tagung*, Messkirch, Germany, May 2004.

“Heidegger and Nietzsche” University of Notre Dame, Invited Lecture Fall 2003.

“Heidegger, Hebel, and the Homeland”, *German Studies Association* Fall 2002

“Heidegger’s Roots” 21st Annual Heidegger Conference, Fall 2002.

“Environmental Praxis,” Panel Member, International Association for Environmental Philosophy, October 2000.

“Heidegger’s Rectorial Address and the Problem of Politics,” Heidegger Conference, April 2000.

“Nietzsche and the Early Greeks,” North Texas Philosophical Association, April 2000.

“Nietzsche’s *Also Sprach Zarathustra* and the Problem of Eternal Recurrence,” University of Dallas, Invited lecture), Fall 1999.

“Heidegger and Nietzsche,” Heidegger Conference, March 1998.

"Nietzsche's *Untimely Meditations*," North Texas Philosophical Association, April 1997.

"Heidegger and Political Philosophy," Heidegger Conference, March 1997.

"Philosophy and Architecture," North Texas Philosophical Association, Spring 1996.

"The Young Heidegger and Hermeneutics," Society for Phenomenology and Existential Philosophy, Fall 1995.

"Arche and Anarchy: Metaphysical Beginnings in Heraclitus and Gadamer," German Studies Association, Fall 1995.

"The Genesis of Heidegger's *Being and Time*," Heidegger Conference, March 1995.

"Heidegger's *Destruktion* and the Metaphysics of Presence," Heidegger Conference, March 1994.

"Hölderlin, Heidegger and the Greeks: Translation as Hermeneutic Violence" German Studies Association, Fall 1993, Washington, D.C.

"Gadamer in Dialog," Society For Phenomenology and Existential Philosophy, Fall 1993.

"Historicity and Hermeneutics in the Work of Wilhelm Dilthey and Hans-Georg Gadamer," Heidegger Conference: University of North Texas, January 1993.

"Nietzsche, Heidegger and the Challenge of the Greeks," Society For Phenomenology and Existential Philosophy, Fall 1992 (chair).

"Ironic Hermeneutics: Gadamer and Literary Interpretation" Heidegger Conference: University of North Texas, December 1992.

"Hans-Georg Gadamer and the Problem of Historical Consciousness" German Studies Association, Fall 1992.

"Heidegger, National Socialism and Politics" Heidegger Conference: University of North Texas, February 1992.

"Phenomenological Research as *Destruktion*." North Texas Philosophical Association, April 1991.

"Hermeneutics in Dilthey's Late Work." Invited presentation at the University of North Texas, December 1990.

"Philosophy as Strict Science or as *Weltanschauung*? The Early Work of Martin Heidegger." Society For Phenomenology and Existential Philosophy, Philadelphia, October 1990.

"Martin Heidegger's Kassel Lectures on Dilthey and Historical Meaning." German Studies Association, Buffalo, October 1990.

"Heidegger and Hermeneutics." North Texas Philosophical Association, April 1990.

"Nietzsche's *Second Untimely Meditation* and the Problem of Ontology." North Texas Philosophical Association, November 1989.

"Nietzsche and Dilthey: Historicity and Hermeneutics." German Studies Association, Philadelphia, Pennsylvania, October 1988.

"Nietzsche's Theory of Eternal Recurrence and the Problem of Historical Time," University of Heidelberg, February 1980.

TEACHING INTERESTS:

Philosophy and Poetry in Dialogue
History of Hermeneutics
Contemporary Continental Philosophy
Ethics in Continental Philosophy
Interdisciplinary Approaches to the Humanities
History of Philosophy: Greeks and Modern Period
Philosophy and the University in Europe
Contemporary French Philosophy and Literary Theory
Aesthetics
Environmental Philosophy

RESEARCH INTERESTS:

Hölderlin, Celan, German Poetry and its Relation to Philosophy

The German Heraclitus
Philosophy and Poetry
Justice, *Dike*, and *Gerechtigkeit*: Ethos and Poetic Dwelling
The Hermeneutical Tradition from the Romantics to Heidegger
Philosophy and the German University, 1810-1945
Translation and Philosophy of Language: Benjamin, Nietzsche, Hölderlin
Nietzsche and the Early Greeks
French Philosophy: Derrida, Levinas, Blanchot, Jean-Luc Nancy

LANGUAGES:

German (fluent), French, and one year of Ancient Greek

EDITORIAL BOARDS:

Member of Board: *Purlieu: A Philosophical Journal*

OTHER ACTIVITIES:

Manuscript reader, Indiana University Press
Manuscript Reader, University of Chicago Press
Manuscript Reader, Routledge Books
Manuscript Reader, Lexington Books
Manuscript Reader, Northwestern University Press
Co-Chair 29th Annual DASEIN HEIDEGGER CONFERENCE
Reader, *EPOCHÉ: A Journal for the History of Philosophy*
Co-Chair 27th Annual DASEIN HEIDEGGER CONFERENCE
Manuscript Reader, State University of New York Press
Reader, *Space and Society*
Reader, *Intellectual History Review*
Reader, *Journal of the History of Ideas*
Co-Chair 26th Annual DASEIN HEIDEGGER CONFERENCE
Member of SPEP Advisory Book Review Committee, SOCIETY FOR
PHENOMENOLOGY AND EXISTENTIAL PHILOSOPHY
Co-Chair 25th Annual DASEIN HEIDEGGER CONFERENCE
Reviewer for NIETZSCHE STUDIES
Reviewer for PHILOLOGICAL STUDIES
Reader for *American Catholic Philosophical Quarterly*
Contributor to *Notre Dame Philosophical Reviews*
Reviewer for *Boston Book Review*, 1999-2003
Co-Chair 23rd Annual DASEIN HEIDEGGER CONFERENCE
Organized DASEIN, a monthly philosophical reading group in North Texas
Reader for *MOSAIC: An Interdisciplinary Journal*, 1993-94
Member of Editorial Board for *Negations: An Interdisciplinary Journal of Social Thought*

ACADEMIC SERVICE:

Tenure Review Committee, Chair, Professor Matt Brown, Fall 2014
Graduate Studies Committee, 2012-2015
Peer Review Committee 2011
University Ethics Committee Fall 2010- Spring 2011
Peer Review Committee 2010
Faculty Personnel Committee, 2010
Promotion Review Committee, Chair, Nils Roemer, Fall 2009

Third Year Review Committee, Peter Park Fall 2009
 University Ethics Committee Fall 2009- Spring 2010
 Philosophy Search Committee, 2008-2009
 Tenure Review Committee, Michael Farmer, 2008-2009
 Committee on Teaching Excellence, 2006-2007
 Ad Hoc Search Committee, 2006-2007
 Promotion Review Committee, 2004-2005
 Library Committee, 2003-2005
 Chair Ad Hoc Tenure Review Committee, 2003
 Core Curriculum Committee, 2000-2001
 Peer Review Committee, 2000-2001
 Library Committee, 1999-2000
 SFDA Committee, 1999-2000
 Arts and Humanities Teaching Committee, 1997-98
 Ad Hoc Third Year Review Committee, 1997
 Ad Hoc Tenure Review Committee, 1997
 University Committee on Library and Information Technology, 1996
 Ad Hoc Committee on Revising Governance Document of Academic Senate, 1996
 Faculty Third-Year Review Committee, 1996
 Planning and Budget Committee, 1996-1997
 Faculty Search Committee, 1995-1996
 Graduate Studies Committee, 1994-1997
 Faculty Third-Year Review Committee, 1994
 University Library Committee, Chair, 1993-94
 Course and Curriculum Committee, 1992-93
 Faculty Search Committee, 1991-92
 Arts and Humanities Library Committee, 1988-91
 Arts and Humanities Coordinating Committee, 1990-91
 Faculty Search Committee, 1989
 Curriculum Committee, Great Books Program, 1983-87
 Co-Chair, University Colloquium on Interdisciplinary Research and Teaching, Summer 1987, "Teaching History as Literature"

MEMBERSHIP IN PROFESSIONAL SOCIETIES:

Society for Phenomenology and Existential Philosophy
 American Philosophical Association
 North American Heidegger Circle
 North American Society for Philosophical Hermeneutics
 North Texas Philosophical Association (President, 2014-2015, 1993-1995)
 International Association of Environmental Philosophy
 German Studies Association
 International Nietzsche Society

9/2015

